

City Council
Atlanta, Georgia

06- 1069

AN ORDINANCE
BY: ZONING COMMITTEE

Z-06-54
Date Filed: 4-21-06

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. That the Zoning Ordinance of the city of Atlanta be amended, and the maps established in connection therewith be changed so that the following property located at **1658 Willis Mill Road, S.W.**, be changed from the R-3 (Single-Family Residential) District to the R-4 (Single-Family Residential) District, to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 200, 14th District, Fulton County, Georgia being more particularly described by the attached legal description and/or survey.

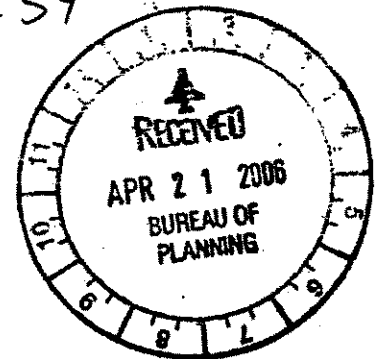
SECTION 2. If this amendment is approved under the provisions of Section 16-02.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Conditional Development", as identified by the use of the suffice "C" after the district designation in Section 1 above, the Director, Bureau of Buildings, shall issue a building permit for the development of the above-described property only in compliance with the attached conditions. Any conditions hereby approved (including any conditional site plan) do not authorize the violation of any district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That the maps referred to, now on file in the Office of the Municipal Clerk, be changed to conform with the terms of this ordinance.

SECTION 4. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

Dred Book 41008 Pg 61
Filed and Recorded Oct-03-2005 09:15am
2005-0337691
Real Estate Transfer Tax \$255.00
Juanita Hicks
Clerk of Superior Court
Fulton County, Georgia

Z-06-54



Return Recorded Document to:
George E. Powell, Jr. Attorney at Law
850 Dogwood Rd., Suite A-400536
Lawrenceville, GA 30044

WARRANTY DEED

STATE OF GEORGIA
COUNTY OF FULTON

File #: 0534-002

This Indenture made this 19th day of September, 2005 between Maxine Hinton Moore, of the County of FULTON, State of Georgia, as party or parties of the first part, hereinafter called Grantor, and Alvin M. Thomas, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

ALL that tract or parcel of land lying and being in Land Lot 200 of the 14th District of Fulton County, Georgia, and being more particularly described as follows:

BEGINNING at an iron pin on the east line of said Land Lot 200, one thousand three hundred fifteen (1,315) feet south, as measured along the east line of said Land Lot 200, from the northeast corner of said Land Lot 200; thence south along the east line of said Land Lot 200, two hundred sixty and five tenths (260.5) feet to an iron pin; thence west four hundred seven and one-tenth (407.1) feet to an iron pin; thence south four and seven tenths (4.7) feet to an iron pin; thence west, six hundred ninety two and twenty four hundredths (692.24) feet to an iron pin on the east side of Willis Mill Road; thence north along the east side of Willis Mill Road, two hundred eighty five (285) feet to an iron pin; thence east, one thousand ninety eight and seventy three hundredths (1,098.73) feet to an iron pin on the east line of said Land Lot 200 and the point of beginning; all according to survey for St. Mark A.M.E. Church prepared by EDI Engineers and Surveyors, Inc., March 14, 1975; being improved property known as No. 1658 Willis Mill Road, S.W., according to the present numbering of houses in the City of Atlanta.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

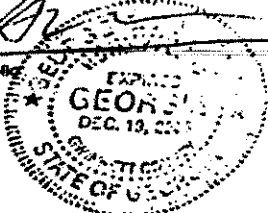
Signed, sealed and delivered in the presence of:

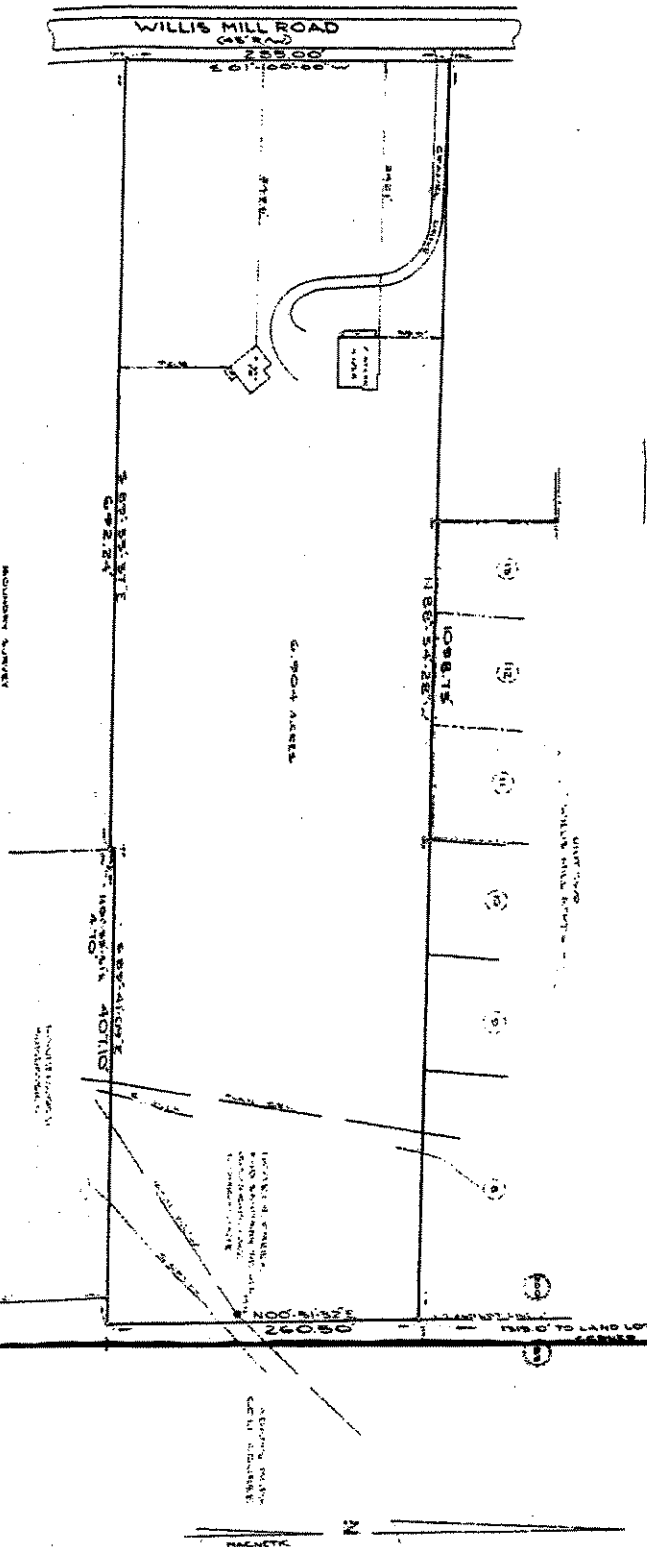
Witness

Maxine Hinton Moore (Seal)

(Seal)

Notary Public





FINANCIAL STATEMENTS
FOR THE YEAR 1966

MONDAY, MAY 14
 10:00 a.m.
ST. MARK A.M.E. CHURCH
 1400 S. 10TH ST.
 PHOENIX, ARIZONA 85004
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